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Appendix B

Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

FEB 04 2011

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to Justin.Rollins@state.sd.us or Aaron.Lorenzen@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Friends of John Mogen

Complete Street and Postal Address 1122 S. Second Avenue Sioux Falls, SD 57105

Name of Person Making Report John Mogen

Daytime Phone Number 605-941-6341 Evening Phone Number 605-338-6680

Email Address mogentunes@yahoo.com

If you are a candidate, what office are you seeking? I ran for District 13 State House in 2008

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination of Campaign Committee

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I John Mogen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2/4/11

John G Mogen
Signature of Treasurer

Revised 7-1-09

Filed this 08 day of February 2011
John G Mogen
SECRETARY OF STATE

Appendix B

*Friends of John Mogen***Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 1272.13
 2. Receipts
 - Schedule A - Direct Contributions \$ _____
 - Schedule B - In-Kind Contributions \$ _____
 - Schedule C - Other Income \$ _____
 - Schedule D -
Establishing/Administration of
Committee \$ _____
 - Total of all Receipts \$ _____
 3. Total Monetary Receipts (A+C) \$ _____
 4. Candidate's Personal Contribution to Own Campaign \$ _____
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
 6. Monetary Loans Repaid During Reporting Period \$ _____
 7. Expenditures - Schedule E \$1272.13
 - Debts & Obligations Owed by the
 8. Committee - Schedule F \$ _____
 - Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ _____
 - Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ _____
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$.00 (zero)

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

To: SD Secretary of State Office
Attention: Aaron Lorenzen

Feb 04 11 11:57a

Schedule E – Expenditures

[illegible]

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Friends of John Mogen

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1171.98 gm
\$ ~~1272.13~~

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Schedule B - In-Kind Contributions \$ _____

Schedule C - Other Income \$ _____

Schedule D -
Establishing/Administration of
Committee \$ _____

Total of all Receipts \$ _____

3. Total Monetary Receipts (A+C) \$ _____

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5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____

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1171.98 gm

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